

PTO/SB/64 (10-00) Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE onder the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

|                                                                                                                                                                                                                                                                                                                                               | UNI                                                                                                                                                                                                                                                                                                                          | NTENTIONALLY UNDER           |                         | 7030.02.03       |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|------------------|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                               | First named inventor: Nicholas A. Verini                                                                                                                                                                                                                                                                                     |                              |                         |                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                               | Application No.: 10/013,099                                                                                                                                                                                                                                                                                                  | RECEIVED                     | Group Art Unit: 36      | 41               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                               | Filed: 12/06/01                                                                                                                                                                                                                                                                                                              | APR 0 8 2004                 | Examiner: T. Cha        | mbers            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                               | Title: NON-LETHAL HANDGUN                                                                                                                                                                                                                                                                                                    | OFFICE OF PETITIONS          |                         |                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                               | Attention: Office of Petitions<br>Assistant Commissioner for Patents<br>Box DAC<br>Washington, D.C. 20231                                                                                                                                                                                                                    |                              |                         |                  |  |  |  |  |
| NOTE: If information or assistance is needed in completing this form, please contact Petitions Information at (703) 305-9282.                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                              |                              |                         |                  |  |  |  |  |
| The above-identified application became abandoned for failure to file a timely and proper reply to a notice or action by the United States Patent and Trademark Office. The date of abandonment is the day after the expiration date of the period set for reply in the Office notice or action plus an extensions of time actually obtained. |                                                                                                                                                                                                                                                                                                                              |                              |                         |                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                               | APPLICANT HEREBY                                                                                                                                                                                                                                                                                                             | PETITIONS FOR REVIVAL        | . OF THIS APPLICATI     | ON ·             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                               | NOTE: A grantable petition requires the following items:  (1) Petition fee; (2) Reply and/or issue fee; (3) Terminal disclaimer with disclaimer fee —required for all utility and plant applications filed before June 8, 1995; and for all design applications; and  (4) Statement that the entire delay was unintentional. |                              |                         |                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                               | 1. Petition fee   Small entity-fee \$ 665 (37 Cl                                                                                                                                                                                                                                                                             | FR 1.17(m)). Applicant clair | ms small entity status. | See 37 CFR 1.27. |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                               | Other than small entity - fee \$_                                                                                                                                                                                                                                                                                            | (37 CFR 1.17(m))             |                         |                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                               | 2. Reply and/or fee                                                                                                                                                                                                                                                                                                          |                              |                         |                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                               | A. The reply and/or fee to the above-noted Office action in the form of Additional Response to Restriction Requirement dated 02/27/03 (identify type of reply):  has been filed previously on  is enclosed herewith.                                                                                                         |                              |                         |                  |  |  |  |  |

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 1.0 hour to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

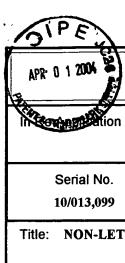
B. The issue fee of \$

has been paid previously on \_

is enclosed herewith.

PTO/SB/64 (10-00)
Approved for use 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| 3. Termina                                                                                                                                                                                                                                                                                                                                                                                                                                        | l dise                                                                                               | claimer with disclair                        | ner fee          |     |              |                   |             |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------|-----|--------------|-------------------|-------------|-------------|
| Since this utility/plant application was filed on or after June 8, 1995, no terminal disclaimer is required.  A terminal disclaimer (and disclaimer fee (37 CFR 1.20(d)) of \$ for a small entity or \$ other than a small entity) disclaiming the required period of time is enclosed herewith (see PTO/SB.                                                                                                                                      |                                                                                                      |                                              |                  |     |              | is required.      |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                              |                  |     |              |                   |             |             |
| 4. STATEMENT: The entire delay in filing the required reply from the due date for the required reply until th filing of a grantable petition under 37 CFR 1.137(b) was unintentional. [NOTE. The United States Pater Trademark Office may require additional information if there is a question as to whether either the abandonment or the delay in filing a petition under 37 CFR 1.137(b) was unintentional (MPEP 711.03(c)(III)(C) and (D))]. |                                                                                                      |                                              |                  |     |              |                   |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      | 3: Information on t<br>ed on this form. P    |                  |     |              |                   |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      | April 1, 2004                                |                  |     |              | Zan               |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      | Date                                         |                  |     | Sig          | nature            |             |             |
| Telephone<br>Number:                                                                                                                                                                                                                                                                                                                                                                                                                              | 720                                                                                                  | -962-9300                                    | 4                | Jo  | hn L. Isaac, | , Reg. No. 26,282 |             |             |
| raniber.                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |                                              | 7                |     | Typed or     | printed name      |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                              |                  |     | 143 Union l  | Blvd., Suite 900  |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                              | _                |     |              | ddress            |             |             |
| Enclosures                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>X</b>                                                                                             | Fee Payment                                  |                  | La  | kewood, Col  | lorado 80228-1829 |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _                                                                                                    | Reply                                        |                  |     |              |                   |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | $\Box$                                                                                               | Terminal Disclaim                            | er Form          |     |              |                   |             |             |
| Additional sheets containing statements establishing unintentional delay                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |                                              |                  |     |              | av                |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X                                                                                                    |                                              | -                |     | _            |                   | •           |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Other: Post Card Receipt + EXRESS MAIL CERT.  CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8(a)] |                                              |                  |     |              |                   |             |             |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \                                                                                                    | _                                            |                  |     |              | (.,               | •           |             |
| l hereb                                                                                                                                                                                                                                                                                                                                                                                                                                           | у сег                                                                                                | tify that this correspon                     | ndence is being: |     |              |                   |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | first                                                                                                | osited with the United class mail in an enve |                  |     |              |                   |             |             |
| transmitted by facsimile on the date shown below to the United States Patent and Trader (703) 308-6916.                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |                                              |                  |     |              | Trademark         | Office at   |             |
| Date Signature                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      |                                              |                  |     | _            |                   |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                              |                  |     |              |                   |             | _           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                              |                  | Typ | e or printe  | d name of perso   | n signina d | certificate |



## TRANSMITTAL LETTER (General - Patent Pending)

Docket No. 7030.02.03

ation Of: Nicholas A. Verini

Filing Date 12/06/01

Examiner

**Group Art Unit** 

T. Chambers

3641

Title: NON-LETHAL HANDGUN

# RECEIVED

APR 0 8 2004

## OFFICE OF PETITIONS

### TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

#### Transmitted herewith is:

Petition to Revive under 37 C.F.R. 1.137(b). 1.

- 6. Post Card Receipt
- 2. Petition fee-Cashier's Check for \$665.00
- 3. **Response to Restriction Requirement**
- 4. Transmittal Letter.
- 5. **Express Mail Certification.**

in the above identified application.

- No additional fee is required.
- A check in the amount of \$665.00

is attached.

- The Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of
  - Credit any overpayment.
  - Charge any additional fee required.

Dated: \_April 1, 2004

Jøhn L. Ísaac, Reg. No. 26,282

Isaac & Associates 143 Union Blvd., Suite 900 Lakewood, Colorado 80228-1829 Telephone: 720-962-9300

Fax: 303-932-7111

Email: john@isaaclaw.com

certify that this document and fee is being deposited on with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:

| CERTIFICATE OF I         | Docket No.<br>7030.02.03                                        |                                   |                            |   |
|--------------------------|-----------------------------------------------------------------|-----------------------------------|----------------------------|---|
| Serial No.<br>10/013,099 | Filing Date<br>12/06/01                                         | Examiner T. Chambers              | Group Art Unit<br>3641     |   |
| nvention: NON-LETH       | AL HANDGUN                                                      |                                   |                            |   |
|                          |                                                                 |                                   |                            |   |
| •                        | s Petition to Revive Unintention the United States Postal Servi | (Identify type of correspondence) |                            | - |
|                          | velope addressed to: The Com                                    | missioner of Patents and Trad     | ademarks, Washington, D.C. |   |
| 20231-0001 on            | April 1, 2004<br>(Date)                                         |                                   |                            |   |
|                          |                                                                 | (Signature of Person Mailing      | Mailing Correspondence)    | - |

Note: Each paper must have its own certificate of mailing.